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PTO/SB/05 (03-01)

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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		Attorney Docket No.	<b>85189-5500</b>	Total Pages	<b>29</b>
		First Named Inventor or Application Identifier			
		<b>Arnon NAGLER</b>			
		Express Mail Label No.	<b>EV 346 810 100 US</b>		
<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents.</i>		<b>ADDRESS TO:</b> Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450			
1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/13) (Submit an original and a duplicate for fee processing)		7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program ( <i>Appendix</i> )			
2. <input type="checkbox"/> Applicant claims small entity status See 37 CFR 1.27.		8. Nucleotide and/or Amino Acid Sequence Submission ( <i>if applicable, all necessary</i> )			
3. <input checked="" type="checkbox"/> Specification <span style="float: right;">Total Pages <u>22</u></span> (preferred arrangement set forth below) -Descriptive title of the Invention -Cross Reference to Related Applications -Statement Regarding Fed Sponsored R&D -Reference to Sequence Listing, a table, or a computer program listing appendix -Background of the Invention -Brief Summary of the Invention -Brief Description of the Drawings (if filed) -Detailed Description -Claim(s) -Abstract of the Disclosure		a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies			
4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) (Figs 1-4) <span style="float: right;">Total Sheets <u>4</u></span>		<b>ACCOMPANYING APPLICATION PARTS</b>			
5. <input checked="" type="checkbox"/> Oath or Declaration (unexecuted) <span style="float: right;">Total Pages <u>3</u></span> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).					
6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76		9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney ( <i>when there is an assignee</i> ) <span style="float: right;">(<i>Copy attached</i>)</span> 11. <input type="checkbox"/> English Translation Document ( <i>if applicable</i> ) 12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 13. <input type="checkbox"/> Preliminary Amendment 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) ( <i>Should be specifically itemized</i> ) 15. <input type="checkbox"/> Certified copy of Priority Document(s) ( <i>if foreign priority is claimed</i> ) 16. <input type="checkbox"/> Non-publication Request Under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent 17. <input type="checkbox"/> Other:			
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of application no., PCT/IL02/00408 filed May 23, 2002 Prior Application Information: Examiner: _____ Group Art Unit: _____					
For CONTINUATION OR DIVISIONAL APPLICATIONS ONLY: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.					
19. CORRESPONDENCE ADDRESS					
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**REQUEST FOR FILING A CONTINUATION OR DIVISION OF AN INTERNATIONAL APPLICATION**

Docket Number	Anticipated Classification of this Application		Prior Application Examiner	Art Unit
<b>85189-5500</b>	Class:	Subclass:		

Address to:  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450

This is a request for filing a continuation application under 37 CFR 1.53(b) of pending prior international application number PCT/IL02/00408, filed May 23, 2002, entitled: **TREATMENT FOR RENAL FIBROSIS**, which designated the United States.

Note: 37 CFR 1.53(d) cannot be used to file a continuation or divisional application of an international application which has not entered the national stage.

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16 (c))	14 - 20	0	x \$ 18	\$ 0.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	4 - 3	1	x \$ 86	\$ 86.00
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ \$	
				BASIC FEE (37 CFR 1.16(a))	\$ 770.00
				Total of above Calculations =	\$ 856.00
	Reduction by 50% for filing by small entity (Note 37 CFR 1.27)				
				Total =	\$ 856.00

- Enclosed are the specification and claims.
  - ☒ The Commissioner is hereby authorized to charge any fees which may be required under 37 CFR 1.16 and 1.17, or credit any overpayment to Deposit Account No. 50-1814. A duplicate of this sheet is enclosed.
  - ☐ Amend the specification by inserting before the first line the sentence:
  - ☐ A newly executed declaration under 37 CFR 1.63 is enclosed.
  - ☒ Priority of Application No. IL143366, filed May 24, 2001 in the Israel is claimed under 35 U.S.C. § 119 (a)-(d).
- ☒ Please direct all communication for this matter to **Customer Number 28765**.

Date

11/24/03



Allan A. Fanucci, Reg. No. 30,256

**WINSTON & STRAWN**  
 CUSTOMER NO. 28765  
 212-294-3311

EXPRESS MAIL LIST

To:  
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P.O. Box 1450  
Alexandria, VA 22313-1450

The following items listed below are being filed herewith with the USPTO on **November 24, 2003**

Express Mail No. <b>EV 346 810 100 US</b>		
Attorney Docket No.	Appln. Serial No./ Patent No.	Items - Documents filed on <b>November 24, 2003</b>
85189-5500	<b>tba</b>	Utility Patent Application Transmittal (PTO/SB/05); Specification 22 pages including 14 claims; Formal Drawings Figs. 1-4 (4 sheets); Application Fee Transmittal Sheet (PTO/SB/13) (in duplicate); Copy of Inventors' Declaration (unexecuted); Information Disclosure Statement, PTO 1449

*Please acknowledge receipt of these items as received by returning the enclosed postcards with the date of receipt of November 24, 2003*

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